
MISSION STATEMENT

The Mission of Shelton Public Schools is to prepare students to read comprehensively, write clearly and purposefully, compute mathematically, communicate effectively, and utilize information and technology to create solutions for the 21st century.

GRADUATION REQUIREMENTS

| | |
|--------------------|-----------------|
| Language Arts | 40 credit hours |
| Social Science | 40 credit hours |
| Mathematics | 40 credit hours |
| Science | 40 credit hours |
| Speech | 10 credit hours |
| Physical Education | 10 credit hours |
| Spanish | 10 credit hours |
| Humanities | 10 credit hours |
| Vocational | 10 credit hours |
| Electives | 45 credit hours |

SCHOOL IMPROVEMENT GOALS

1. Reading Comprehension
2. Writing Skills

MILL LEVY HISTORY

| | |
|-----------|-------|
| 2016-2017 | 1.107 |
| 2015-2016 | 1.091 |
| 2014-2015 | 1.102 |

VALUATION HISTORY

| | |
|-----------|---------------|
| 2016-2017 | \$375,520,964 |
| 2015-2016 | \$348,332,394 |
| 2014-2015 | \$302,094,319 |

STATE AID HISTORY

| | |
|-----------|-----------|
| 2016-2017 | \$31,380 |
| 2015-2016 | \$265,928 |
| 2014-2015 | \$753,174 |

GENERAL FUND BUDGETED EXPENDITURE HISTORY

| | |
|-----------|-------------|
| 2016-2017 | \$6,041,410 |
| 2015-2016 | \$5,909,558 |
| 2014-2015 | \$4,324,717 |

COMPOSITE ACT HISTORY

| | Local | State | National |
|-----------|-------|-------|----------|
| 2015-2016 | 18.8 | 21.4 | 20.8 |
| 2014-2015 | 21.7 | 21.5 | 21.0 |
| 2013-2014 | 19.8 | 21.7 | 21.0 |

2015-2016 NeSA READING ASSESSMENT

Percentage of students meeting or exceeding standards

| | |
|--------------|-----|
| Third grade | 83% |
| Fourth grade | 72% |
| Fifth grade | 85% |

| | |
|----------------|-----|
| Sixth grade | 75% |
| Seventh grade | 84% |
| Eighth grade | 73% |
| Eleventh grade | 62% |

2015-2016 NeSA MATH ASSESSMENT

Percentage of students meeting or exceeding standards

| | |
|----------------|-----|
| Third grade | 78% |
| Fourth grade | 72% |
| Fifth grade | 85% |
| Sixth grade | 57% |
| Seventh grade | 37% |
| Eighth grade | 41% |
| Eleventh grade | 64% |

2015-2016 NeSA SCIENCE ASSESSMENT

Percentage of students meeting or exceeding standards

| | |
|----------------|-----|
| Fifth grade | 75% |
| Eighth grade | 45% |
| Eleventh grade | 64% |

2015-2016 NeSA WRITING ASSESSMENT

Percentage of students meeting or exceeding standards

| | |
|----------------|-----|
| Fourth grade | 21% |
| Eighth grade | 86% |
| Eleventh grade | 64% |
| All Grades | 57% |

2016-2017 ENROLLMENT

| | |
|----------------|-----|
| PK | 30 |
| Kindergarten | 15 |
| First grade | 24 |
| Second grade | 18 |
| Third grade | 15 |
| Fourth grade | 23 |
| Fifth grade | 19 |
| Sixth grade | 20 |
| Seventh grade | 27 |
| Eighth grade | 18 |
| Ninth grade | 22 |
| Tenth grade | 21 |
| Eleventh grade | 25 |
| Twelfth grade | 15 |
| TOTAL | 292 |

ENROLLMENT HISTORY

| | |
|--|-----|
| 2016-2017 | 292 |
| 2015-2016 | 294 |
| 2014-2015 | 292 |
| 2013-2014 | 286 |
| <i>(includes preschool enrollment)</i> | |

2015-2016 STUDENT CHARACTERISTICS

| | Local | State |
|-----------------|--------|--------|
| Free/Red. Lunch | 43.36% | 44.17% |
| Mobility | 16.67% | 12.25% |
| ELL | 4.95% | 6.20% |
| SPED | 12.06% | 14.71% |

BOARD OF EDUCATION

Russ Muhlbach, President
 Matt Gangwish, Vice-President
 Joe Berglund, Secretary/Treasurer
 Kris Spellman, Member
 Gayle Knoll-Bruner, Member
 Chris Lewis, Member

ADMINISTRATION

Brian Gegg, Superintendent
 Jeremy Wieseler, Sec. Principal
 Jeff Kenton, Elem. Principal

CONTACT INFORMATION

Superintendent office telephone number: (308) 647-6742
 High school office telephone number: (308) 647-5459
 Elementary office telephone number: (308) 647-6558
 Facsimile telephone number: (308) 647-5233
 Address:
 P.O. Box 610, Shelton, NE 68876

SHELTON PUBLIC SCHOOLS ANNUAL REPORT

The intent of this pamphlet is to provide statistical information regarding Shelton Public Schools. Although this pamphlet represents the 2015 annual report, some items are dated 2015-2016, representing the most up to date information available to the district.

If you have any questions regarding the information listed in this pamphlet, please contact the office of the Superintendent at P.O. Box 610, Shelton, NE 68876 or at (308) 647-6742

2016



"BECOMING THE BEST VERSION OF OURSELVES, TOGETHER"